



A G E N D A
TOWN COUNCIL MEETING
DECEMBER 12, 2017
7:30 P.M.

- I. Call the Meeting to Order**
- II. Invocation**
- III. Pledge of Allegiance**
- IV. Additions/Deletions to Agenda**
 - a. Approval of Agenda
- V. Approval of Minutes**
 - a. Minutes Distributed Prior to Meeting
- VI. Corbin Stone, Robinson Farmer & Cox- June 2017 Annual Financial Report**
(to be Distributed Prior to the Council Meeting).
- VII. Scheduled Public Comments) Five Minute Maximum):**
 - a. **Ronnie Cordle, Tony Cordle and Mark Gillespie-** Update on Capital Improvements for the Little Leagues.
- VIII. Unscheduled Public Comments (Three Minute Maximum):**

- IX. Consideration of Conditional Use Permit Request for Body Piercing from Jason Mosley.**
 - a) Agenda of Meeting (Copy enclosed)
 - b) Memo from Planning Commission (Copy enclosed)
- X. Council Member Reports:**
 - a. Rod Cury
 - b. Vickie England
 - c. Rick Wood
 - d. Doug Ratliff
 - e. Larry Johnson
 - f. Mary Ann Strong

XI. Department Head Reports

- a. Fred Phillips, Recreation Park
- b. Frank Dorton, Police Department
- c. Gordon Russ, Rescue Squad
- d. Keith Reynolds, Fire Department
- e. George West, Street/Sanitation Department

XII. Mayor's Comments:

XIII. Attorney Comments:

- a) Consideration of Proposed Ordinance for Local Tax on Cigarettes (Copy enclosed)
- b) Consideration of Proposed Ordinance for Consumer Utility Tax (Copy enclosed)

XIV. Manager's Reports and Notes:

1. Authorization to Pay Bills
2. Report to Council-Support Materials Included:
 - a. Monthly Power Cost Report of October 2017.
 - b. Review of the Effect of Loss of Build America Bonds and Tax Advantaged Financing.
 - c. Boundary Adjustment Report (Requires Closed Session).
 - d. Purcell Road Curve Concerns.
 - e. Present Letter of Request to Add Fortune Teller/Palmists to B-2 from Mark Mullins and Doug Kitts.
 - f. AMP-Prairie State Participation Certificate
 - g. Section House Project Update-Request #6 Twin Enterprises for \$39,989.63.
3. Miscellaneous

XV. Closed Session Per Section:

- a) 2.2-3711 (A) 1 Personnel
- b) 2.2-3711 (A) 7 Legal Counsel

XVI. Return to Open Session

XVII. Adjourn Meeting: Next regular meeting date is January 9, 2018 at 7:30 pm