



A G E N D A
TOWN COUNCIL MEETING
February 14, 2017
7:30 P.M.

- I. Call the Meeting to Order**
- II. Invocation**
- III. Pledge of Allegiance**
- IV. Additions/Deletions to Agenda**
 - a. Approval of Agenda
- V. Approval of Minutes**
 - a. Minutes Distributed Prior to Meeting
- VI. Corbin Stone, Robinson Farmer & Cox- June 2016 Annual Financial Report**
- VII. Closed Section-Discuss Section 2.2-3711 (a) 1 – Discussion, Consideration or Interview of Prospective Candidate for Employment of Town Clerk**
- VIII. Scheduled Public Comments (Five Minute Maximum):**
 - a. **Craig Earls**-Richlands Little League-Update on Upcoming Season and Opening Day Parade.
 - b. **Ronnie Cordle**, President Recreation Commission-Update from Commission.
 - c. **Jeff Hurst**-Clinch River Soccer Association Update
- IX. Unscheduled Public Comments (Three Minute Maximum):**
- X. Council Member Reports:**
 - a. Rod Cury
 - b. Vickie England
 - c. Rick Wood
 - d. Doug Ratliff
 - e. Larry Johnson
 - f. Mary Ann Strong

XI. Department Head Reports

- a. Fred Phillips, Recreation Park
- b. Frank Dorton, Police Department
- c. Gordon Russ, Rescue Squad
- d. Keith Reynolds, Fire Department
- e. George West, Street/Sanitation Department

XII. Mayor's Comments:

XIII. Attorney Comments:

XIV. Manager's Reports and Notes:

1. Authorization to Pay Bills
2. Project Updates
 - a. West Fork Sewer Project
 - b. Section House Enhancement Project
 - c. Water Treatment-Distribution Asset Management/Capital Improvement Plan
3. Anthem Hospitalization Renewal Update
4. Announce Joint Public Hearing with Planning Commission on February 21, 2017 at 7:00 pm. (Copy Attached)

XV. Closed Session if Necessary

XVI. Return to Open Session

XVII. Adjourn Meeting: Next regular meeting date is March 14, 2017 at 7:30 pm