



**A G E N D A**  
**TOWN COUNCIL MEETING**  
**April 10, 2018**  
**7:30 P.M.**

- I. Call the Meeting to Order**
- II. Invocation**
- III. Pledge of Allegiance**
- IV. Additions/Deletions to Agenda**
  - a. Approval of Agenda
- V. Approval of Minutes**
- VI. Scheduled Public Comments (Five Minute Maximum):**
  - a) **Connie Allen-update on Farmer's Market**
  - b) **Ginger Branton-extend appreciation to Mayor and Council for honoring her with the Key to the Town of Richlands**
  - c) **Christy Asbury-Living Local: a group to promote business and events in our community.**
- VII. Unscheduled Public Comments (Three Minute Maximum):**
- VIII. Council Member Reports:**
  - a. Rod Cury
  - b. Vickie England
  - c. Rick Wood
  - d. Doug Ratliff
  - e. Larry Johnson
  - f. Mary Ann Strong
- IX. Department Head Reports**
  - a. Fred Phillips, Recreation Park
  - b. Frank Dorton, Police Department
  - c. Gordon Russ, Rescue Squad
  - d. Keith Reynolds, Fire Department
  - e. George West, Street/Sanitation Department

**X. Mayor's Comments:**

**XI. Attorney Comments:**

**XII. Manager's Reports and Notes:**

1. Authorization to Pay Bills
2. Report to Council-Support Materials Included:
  - a. Monthly Power Cost Report of February 2018 (Copy Enclosed).
  - b. Budget work session on April 12<sup>th</sup> @ 7:00 pm with Garrett Cole, GDS Associates, Inc. and Alice Wolfe, Blue Ridge Power Agency
  - c. Review the Proposed FY 2018-19 Budgetary Process

Suggested itinerary is:

April 17<sup>th</sup> 7:00 pm-9:00 pm

April 19<sup>th</sup> 7:00 pm-9:00 pm

If necessary also:

April 24<sup>th</sup> 7:00 pm-9:00 pm

April 26<sup>th</sup> 7:00 pm-9:00 pm

3. Miscellaneous

**XIII. Closed Session Per Section:**

**XIV. Return to Open Session**

**XV. Adjourn Meeting: Next regular meeting date is May 08, 2018 at 7:30 pm**